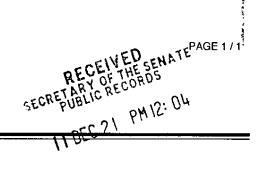
## 11020485046

## FEC FORM 2 STATEMENT OF CANDIDACY



| (a) Name of Candidate (in full)   |   |   |                   | 110  |                     |   |  |
|---|---|---|-------------------|--|---------------------|---|--|
| Al Franken  | □ Charle if a   | ddraea abaasa                           | <u> </u>          | La Condidatela CCO Id.   |                     |   |  |
| (b) Address (number and street)<br>P.O. Box 583144                                | ☐ Check if address changed  |   |                   | Candidate's FEC Identification Number     S8MN00438  |                     |   |  |
| (c) City, State, and ZIP Code   |   |   |                   |  | lew 5               | Amended                                     |  |
| Minneapolis   |   | MN 554                                  | 58                | Statement (  | N) OR 🔀             | (A)   |  |
| Party Affiliation   | 5. Office Sought  |   | 6. State & Dist   | rict of Candidate  |                     | I   |  |
| DEMOCRATIC-FARM-LABOR   | Senate  |   | MN                | 00   |                     | 1   |  |
| DE  | SIGNATION OF  | PRINCIPA                                | _ CAMPAIGI        | N COMMITTEE  |                     | i   |  |
| 7. I hereby designate the following na  | med political committee   | as my Principa                          | Campaign Comm     | nittee for the 2014 (year of ele   | election(s).        |   |  |
| NOTE: This designation should be  | filed with the appropriate  | e office listed in                      | the instructions. |  |                     | 9   |  |
| (a) Name of Committee (in full)   |   |   |                   |  | ···                 |   |  |
| Al Franken for Sena   | ite 2014  |   |                   |  |                     |   |  |
| (b) Address (number and street)<br>P.O. Box 583144                                | . 4444  | *************************************** |                   |  |                     |   |  |
| (c) City, State, and ZIP Code   |   |   |                   |  |                     |   |  |
| Minneapolis   |   |   | MN                | 55458  |                     | Į   |  |
| I hereby authorize the following nar candidacy.  NOTE: This designation should be |   | •                                       |                   | nmittee, to receive and ex   | xpend funds on be   | half of my                                  |  |
| NOTE: This designation should be I  | iled with the principal ca  | ampaign commi                           | nee.              |  |                     | \$<br>4                                     |  |
| (a) Name of Committee (in full) Franken MVPs                                      |   |   |                   |  |                     | ngert strak                                 |  |
| (b) Address (number and street)<br>PO Box 583144                                  | 4 1 4 1 4 1 4 1 4 1 4 4 1 4 4 1 4 4 1 4 4 1 4 4 1 4 4 1 4 4 1 4 4 1 4 4 1 4 4 1 4 4 1 4 4 1 4 4 1 4 4 1 4 4 1 |   |                   | and the state of t |                     |   |  |
| (c) City, State, and ZIP Code   |   |   |                   |  |                     |   |  |
| Minneapolis   |   |   | , MN              | 55458  |                     |   |  |
| I certify that I have exa   | mined this Statement ar   | nd to the best o                        | f my knowledge a  | nd belief it is true, correc   | t and complete.     | The Electory                                |  |
| Signature of Candidate  |   |   |                   | Date   |                     | Î.  |  |
| Al Franken Althou   | inher   |   | _                 | 12/16/2011   |                     |   |  |
| NOTE: Submission of false, erroneous  | or incomplete informati   | ion may subject                         | the person signin | ng this Statement to pena  | lties of 2 U.S.C. § | 437g. 🖙 🥻                                   |  |
|   | (   |   |                   |  |                     | * C. S. |  |
|   |   | <u> </u>                                |                   |  |                     | e<br>La                                     |  |

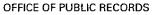
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